DINSE CENTER 1-800-424-8802; WITHIN CALIFORNIA CALL 1-800-852-7550

IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL !

### See Instructions on Back of Page 6

Department of Health Services Toxic Substances Control Division

|  | VANIFEST   | CADO8  | 16   5   1   0   0   0   5   9   | 2 1 3 3   |   | a 1  |                               | he shaded areas<br>by Federal law.   |
|--|--|--|--|---|---|--|-------------------------------|--|
| 3. Generator's Name  | . <del>-</del>   |  |  |   |   | ite Manifest Docum   |                               |  |
|  | Douglas Aircraft Company, Attn: R. Tuell M/C C6-59   |  |  |   |   | ate Generator's ID   | JU                            | <u>41161</u>   |
|  | rmandie Ave.<br>(310)533-792   |  |  |   |   | A  H Q 3 6   |                               | 1516101RI  |
| 5. Transporter 1 Com   |  | o or (310)   | 6. US EPA ID Number  | · · · · · · · · · · · · · · · · · · ·   |   | ia la lu Ju<br>ate Transporter's II  |                               | <del>(2)</del>   |
| 1  | mental Servi   | ces  | C A D 0 5 8 0 1  |   |   | insporter's Phone  | ( ) ( ) ( ) ( )               | $\frac{3}{3}$ ) $\frac{268}{268}$ $\frac{1}{3}$ 13   |
| 7. Transporter 2 Com   |  |  | 8. US EPA ID Number  |   |   | ite Transporter's IE   |                               |  |
|  |  |  |  |   |   | nsporter's Phone   |                               |  |
| The state of the s | y Name and Site Addre  |  | 10. US EPA ID Number   | •   | G. Str  | ate Facility's ID  |                               |  |
|  | ystems, Inc.   |  |  |   | H Fa  | cility's Phone   |                               |  |
| 3650 E. 26t  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | C A T 0 8 0 0 3  | 216181 <b>1</b>   |   | •  | 17                            |  |
| .,   | ***************************************  |  |  | 12. Con   |   | 13. Total  | 14.                           | I  |
| 11. US DOT Descript  | ion (Including Proper S  | hipping Name, Haza   | ard Class, and ID Number)  | No.   | Туре  | Quantity   | Unit<br>Wt/Vo                 | Waste N  |
| a.   |  |  |  |   |   |  |                               | State 223  |
| Non-RCRA Ha  | zardous Wast   | e Liquid (   | Machine Coolant)   | 001   |   |  | Alter                         | EPA/Other  |
| h  |  |  |  | 1001  | TIT   | 06101010   | ) G                           | N/R<br>State   |
| b  |  |  |  |   |   | 1  |                               |  |
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| c.   |  |  | A A A A A A A A A A A A A A A A A A A  | +++-  | † <del>'                                   </del> |  | 1                             | State  |
|  |  |  |  |   |   |  | ļ                             | EPA/Other  |
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| d.   | N +  |  |  |   |   |  |                               | State  |
|  |  |  |  |   |   |  |                               | EPA/Other  |
| Clerifier  | , and Clarif   | iers at 2-   | Hyde Ultrafilter QQ33 and 67-A5.   |   | C.  | 0  | d.                            |  |
| and Oily<br>Clarifier<br>Synthetic<br>15. Special Handling   | , and Clarif<br>O11(0-8%).<br>Instructions and Addition  | iers at 2-<br>Tramp 011s<br>onal Information   | Hyde Ultrafilter<br>QQ33 and 67-A5.<br>(O-15%), Water(72   | -1002)  |   |  |                               |  |
| and Oily Clarifier Synthetic 15. Special Handling In case of do not wash Volume is a   | , and Clarif<br>011(0-82).<br>Instructions and Additional<br>accident contact into sever   | iers at 2-<br>Tramp Oils<br>onal Information<br>tact Chemt   | Hyde Ultrafilter QQ33 and 67-A5.   | <u>-100%)</u><br>00. Do   | not   |  | pors                          |  |
| and Oily Clarifier Synthetic 15. Special Handling In case of do not wash Volume is a 16. GENERATOR'S G | , and Clarif<br>0+1(0-87)<br>Instructions and Additional<br>accident consists into sever<br>pproximate.<br>CERTIFICATION: The d, packed, marked, and   | iers at 2-<br>Tramp 0-11s<br>onal Information<br>tact Chemt<br>or waterwa  | Hyde Ultrafilter<br>QQ33 and 67-A5.<br>(0-15%), Water(72<br>rec at 800-424-93  | -100Z)  00. Do eliver,  | not<br>ret  | urn to gen   | ipors ierat                   | or.  |
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EPA 8700—22 (Rev. 6-89) Previous editions are obsolete.

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS

#### See Instructions on Back of Page 6 and Front of Dage 7

Department of Health Services Toxic Substances Control Division

| nt or type. Form designed for use on elite (12-pitch typewriter).  UNIFORM HAZARDOUS  1. Generator's US EPA ID No.   |   | Manifest                      |            | age 1 Informa         | tion in th            | Sacramento, Cali<br>he shaded areas  |
|--|---|-------------------------------|------------|-----------------------|-----------------------|--|
| WASTE MANIFEST C A D O 8 6 5 1   | 10 10 10 15 9 DG  | cument No.                    | -00000     |                       |                       | by Federal law.  |
| Generator's Name and Mailing Address   |   | Maria Barana                  | A. Sta     | te Manifest Docum     | ent Num               | ber<br>4 * * * * *   |
| ouglas Aircráft Company, Attn: R. Tuel<br>9503 S. Normandie Ave., Torrance, CA 9   |   |                               | B Sta      | te Generator's ID     | <i>.</i>              | 12000  |
| Generator's Phone (310) 533-7926 or (310) 533-72   | B. State Generator's ID<br>B  A  E  Q  3  6  0  0  5  6  9  8 |                               |            |                       |                       |  |
| Transporter 1 Company Name 6.  | C. State Transporter's ID                                     |                               |            |                       |                       |  |
| CI Environmental Services C  A  D  | ( <u>  10   5   8   0   1  </u>                               | 9   3   6   7                 | D. Tra     | nsporter's Phone      | (21)                  | )268-3137  |
| Transporter 2 Company Name 8.  | E. State Transporter's ID                                     |                               |            |                       |                       |  |
| Designated Facility Name and Site Address 10.  | US EPA ID Number  |                               |            | nsporter's Phone      |                       |  |
| hem-Tech Systems, Inc.   | G. State Facility's ID  |                               |            |                       |                       |  |
| 650 B. 26th Street   | H. Facility's Phone   |                               |            |                       |                       |  |
|  | 10   8   0   0   3  | 3   6   8   1                 | (213       | ) 268-338             | 7                     |  |
| . US DOT Description (Including Proper Shipping Name, Hazard Class, a  |   | 12. Cont                      |            | 13. Total<br>Quantity | 14.<br>Unit<br>Wt/Vol | I.<br>Waste No.  |
|  | San                       |                               |            |                       |                       | State 223  |
| on-RCRA Hazardous Waste Liquid (Machin   | e Coolant)  | 0.0.1                         | 233 1033   | 99930                 |                       | EPA/Other  |
|  |   | - 1× 1×                       |            | <u> </u>              | 13                    | State  |
|  |   |                               |            |                       |                       | EPA/Other  |
|  |   |                               |            |                       |                       | · ·  |
| Marie Control  |   |                               |            |                       |                       | State  |
|  |   |                               |            |                       |                       | EPA/Other  |
|  |   |                               |            |                       | /                     | State  |
|  |   |                               |            |                       | and property and      |  |
|  |   |                               |            |                       |                       | EPA/Other  |
| Additional Descriptions for Materials Listed Above   |   |                               | K. Ha      | ndling Codes for W    | astes L<br>Lb.        | isted Above  |
| CTS #101012-01: Machine Coolant 0il f  |   | -2,                           | -          |                       |                       |  |
| and Cily Water and Sludge from Hyde U  |   |                               | C.         |                       | d.                    |  |
| Clarifier, and Clarifiers at 2-QQ33 a  | DC D/-AD.   | 10000                         |            |                       |                       |  |
| Synthetic 011(0-8%), Tramp 011s(0-15%) Special Handling Instructions and Additional Information  |   |                               |            |                       | I                     |  |
| case of accident contact Chemtrec at   | 800-424-93  | 00. Do t                      | ot b       | reache ver            | ors.                  |  |
| not wash into sever or waterway. If  |   |                               |            |                       |                       | ~  |
| lume is approximate.   |   |                               |            |                       |                       |  |
| GENERATOR'S CERTIFICATION: I hereby declare that the contents and are classified, packed, marked, and labeled, and are in all respec   | of this consignment a   | re fully and ac               | curately   | described above l     | by prope              | er shipping name   |
| national government regulations.   |   |                               |            |                       |                       |  |
| If Lam a large quantity generator, I certify that I have a program in plato be economically practicable and that I have selected the practicable present and future threat to human health and the environment; OR, if | le method of treatmen<br>I am a small quantity                | t, storage, or generator, I h | disposal   | currently available   | to me v               | which minimizes the  |
| generation and select the best waste management method that is avanted/Typed Name  | Signature   | l can afford.                 |            |                       |                       | Month Day Y  |
| hert G. Tuell Jr.  | AL.   | The state of                  |            | Ža                    |                       | Intelnisia   |
| Transporter 1 Acknowledgement of Receipt of Materials  |   | A                             | 111        | 100                   |                       |  |
| nted/Typed Name  | Signature 4   | <b>5</b> //                   | $\sqrt{I}$ |                       | -                     | Month Day Y  |
| Transporter 2 Acknowledgement of Receipt of Materials  |   | <u> </u>                      | 4          | and the same          | 2                     | TORIOPH  |
| nted/Typed Name  | Signature   | -V                            |            |                       |                       | Month Day Y  |
|  |   |                               |            |                       |                       |  |
| Discrepancy Indication Space   | , parameter 1   | ·                             |            | ÷                     |                       | annen den para anne de seguine de servicio |
|  |   |                               |            |                       |                       |  |
|  |   |                               |            |                       |                       |  |
| Facility Owner or Operator Certification of receipt of hazardous materi  | ials covered by this m  | anifest excen                 | as not     | ed in Item 19         |                       |  |
| racinty Owner or Operator Certification of receipt of nazardous materiated/Typed Name  | Signature   | Canoar excep                  |            |                       |                       | Month Day Y  |
| entered a greatest apparatu  |   |                               |            |                       |                       |  |

DHS 8022 A

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IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL

EPA 8700—22 (Rev. 6-89) Previous editions are obsolete.

Do Not Write Below This Line



4133 Bandini Blvd. Los Angeles, California, 90023 (213) 268-3137 FAX (213) 268-6254

#### WORK ORDER 001411

FED. TAX NO. XR 95 - 2769288 WASTE HAULER NO. 139

| SHIPPER           | MONONNELL D                           | NIGLAS (                | XXV.                                    |   |             | TIME:                                   | 0600                                  |  |  |
|-------------------|---------------------------------------|-------------------------|---|---|-------------|---|---------------------------------------|--|--|
|                   | 19503 SO. W                           |                         | ave.                                    |   |             | DATE:                                   | AUGUSS                                | 5, 1992  |  |
| •                 | CORRANCE, C                           | wir.                    |   |   |             | P.O. NUMBER                             | 3                                     |  |  |
| BILLING ADDRESS   |                                       | MCDONNELL DOUGLAS CORP. |   |   |             |   | RELEASE NO                            |  |  |
| DICEING ADDITION  | DEPT. 2711C331-102/P.O. BOX 2731      |                         |   |   | )1          | CONTACT                                 |                                       |  |  |
|                   | LONG BEACH,                           | CALIF.                  | 90001                                   |   |             | PHONE NO                                |                                       |  |  |
| JOB ADDRESS       | NCOMMITTAL IX                         | NUGIAS (                | w.                                      | * · · · * * * · · · · · · · · · · · · · |             | JOB NO                                  |                                       |  |  |
| JOB ADDRESS       | 19503 SG. NORMANDIE AVE.              |                         |   |   |             |   |                                       | KIRK WARD  |  |
|                   | TORRANCE, C                           | w.                      | ug udan                                 |   |             | PHONE                                   |                                       |  |  |
|                   |                                       |                         |   |   |             |   |                                       |  |  |
| ORIGIN            | 2018                                  |                         |   |   |             | DESTINATION                             | 105 AM                                |  |  |
| COMMODITY         |                                       | COOLAI                  |   |   |             |   |                                       |  |  |
|                   | DOASTTY S                             |                         |   |   |             | PUMP OZE, WA                            | 566                                   |  |  |
| WORK PERFORME     | U                                     |                         |   |   |             |   | ,                                     |  |  |
|                   |                                       |                         |   |   |             |   | · · · · · · · · · · · · · · · · · · · |  |  |
| ***               |                                       |                         |   |   | `           | F 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                                       | <del></del>  |  |
| TRUCK NO          |                                       |                         |   |   |             | * 4                                     |                                       |  |  |
| OPERATION         | LOCATION                              |                         | FINISH                                  |   | RATE        |   |                                       | ·  |  |
| TELEITOL          | CANCE                                 | 0645                    | 0715                                    |   |             | TRUCKIN                                 | G CHARGES                             |  |  |
| ON SITE           | TOPRONICE                             | 07/5                    | (Save)                                  |   |             | DISPOSA                                 |                                       |  |  |
|                   | · · · · · · · · · · · · · · · · · · · | _                       |   | .5.                                     |             | WASH O<br>DISPOSA<br>CHARGE             | L CARRYING                            |  |  |
|                   |                                       |                         |   |   |             | SURCHA                                  |                                       |  |  |
|                   |                                       |                         |   |   | <u> </u>    | OTHER                                   |                                       |  |  |
|                   | <u> </u>                              |                         |   |   |             |   |                                       | **   |  |
|                   |                                       |                         | 4,40                                    |   |             | TOTAL                                   | CHARGES                               |  |  |
|                   |                                       |                         |   |   |             |   |                                       |  |  |
|                   |                                       |                         |   |   |             | DRIVER                                  | J. G.                                 | And the second second  |  |
| TOTAL HOURS       |                                       |                         |   |   |             | DRIVER                                  | *                                     | į.   |  |
| MINUS DOWN TIME   |                                       |                         | -                                       |   |             | HELPER                                  |                                       | 5%   |  |
| CHARGEABLE HRS.   |                                       |                         |   |   |             | *                                       |                                       |  |  |
| EXPLAIN DOWN TIME |                                       |                         | *************************************** |   | Y 19 %<br>1 | SHIPPER                                 |                                       | They have fine the   |  |
|                   |                                       |                         | 11.494                                  |   | 1.00        | DATE                                    |                                       | The state of the s |  |

## WEIGHT TICKET

| VENDOR: J.CI                        | GROSS 74386        |
|-------------------------------------|--------------------|
| TRUCK #: 400 T-1                    | TARE 34000         |
| CONTENTS: LA LATER DU MAIN CONTENTS | NET 40380          |
| DISPOSAL FACILITY: CHEM- TECH SYNT  |                    |
| DRIVER: FRANCISCO ( GUARDADO        | GALLONS 5000 GC    |
| STATE MANIFEST DOCUMEN              | T NUMBER: 904/16/9 |

# CERTIFICATE OF TREATMENT/RECYCLING

ISSUED TO

DOUGLAS ATRCRAFT COMPANY

**FOR** 

MANIFEST NUMBER \_\_90411619

DATE RECEIVED \_\_\_\_

AUGUST 5, 1992

The aqueous waste received on the above manifest will be treated to standards mandated by the FEDERAL CLEAN WATER ACT and to effluent requirements established by the Sanitation Districts of Los Angeles County. Waste treatment and recycling is performed under permits granted to CHEM-TECH SYSTEMS, INC., a California corporation, by the California Department of Health Services, in coordination with the Environmental Protection Agency, in accordance with the provisions of the Resource Conservation and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations including but not limited to waste discharge requirements established by the Sanitation Districts of Los Angeles County.

When the above described material is accepted by CHEM-TECH SYSTEMS, INC. and treated/recycled and the aqueous phase discharged for further treatment by the Santiation Districts, the certificate holder's responsibility for the material is eliminated under both RCRA and Proposition 65. Upon request, CHEM-TECH SYSTEMS, INC. will issue this certificate that all material has been handled in accordance with applicable permits, and the certificate holder's liability has been terminated.



CHEM-TECH SYSTEMS, INC. a commitment to a clean environment

AUGUST 5, 1992

DATE

PLANT MANAGER
PROCESS OPERATIONS

3650 EAST 26th STREET • VERNON, CALIFORNIA 90023

(213) 268-5056 • FAX: (213) 268-9672